



A CHRISTIAN LEADERSHIP MODEL

Empowering the Next
Generation of Regnum Christi





A CHRISTIAN LEADER IS AN INTEGRALLY FORMED
APOSTLE WHO, IMPELLED BY THE LOVE OF CHRIST
AND FOLLOWING HIS EXAMPLE, WORKS WITH
OTHERS TO MAKE PRESENT THE MYSTERY OF
CHRIST AND HIS KINGDOM THROUGH INSPIRING,
GUIDING, AND FORMING OTHERS AND THROUGH
THE EVANGELIZATION OF SOCIETY AND CULTURE
IN WAYS THAT SEEK THE GREATEST POSSIBLE
IMPACT.

J. BARTUNEK - WHAT IS REGNUM CHRISTI

ONE FOUNDATIONAL
PRINCIPLE: JESUS
CHRIST, THE GOOD
SHEPHERD



4 Leadership Behaviors-Developing Regnum Christi

Transmit a Clear Identity

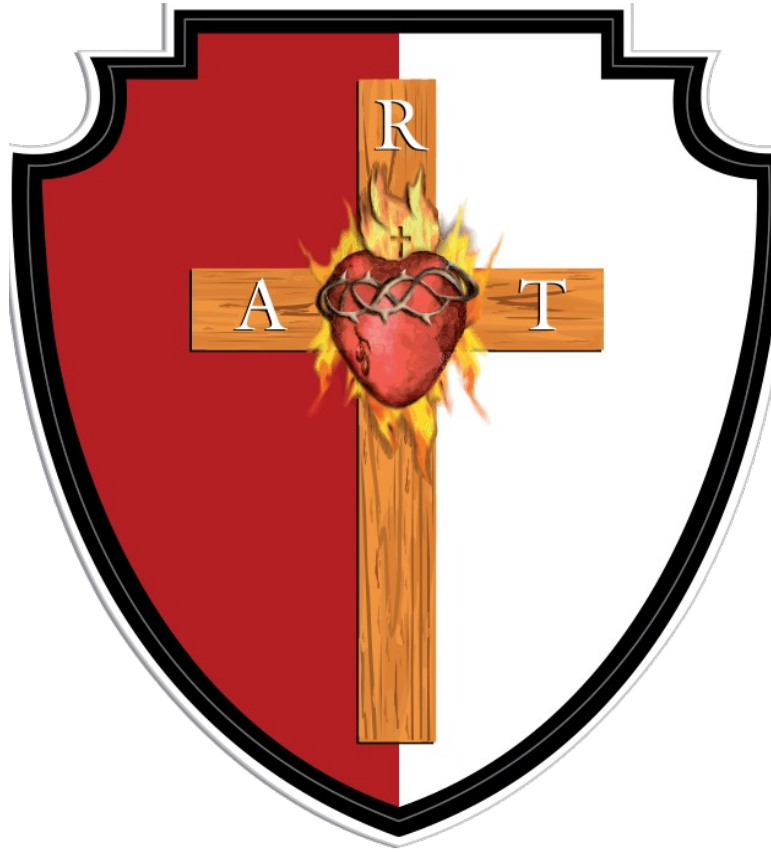
Develop a Life of Virtue

Dedication to the Mission

Develop the Next Generation

TRANSMIT A CLEAR IDENTITY





Transmit a Clear Identity

We are Regnum Christi. We share a collective charism with priests, lay consecrated men and women, lay people and ECYD members.

We have been called by God and given a particular mission to “present the mystery of Christ who goes out to people, reveals the love of his heart to them, gathers them together, forms them as apostles and Christian leaders, send them out and accompanies them as they collaborate in the evangelization of people and society” SRCF 8

You can not share what you do not possess and you can not help develop Regnum Christi identity in members if you are not 100 percent convinced this is a gift from God for His Church. -D Garrett





Nothing can replace your presence in transmitting identity. “Do not be an absentee shepherd...Nothing reassures the sheep more than the presence of the shepherd”

The Way of the Shepherd

We have been called for a reason. Transmitting our identity keeps the “why” in front of the members. Every human person has been created for greatness. We are God’s people and as Regnum Christi we have been called and tasked with a particular mission to collaborate in the building of His Kingdom. -D Garrett

Means to Help Develop our Identity

5 Year International RC Identity project

- ❖ RC Identity according to the Statutes
- ❖ The Mystery of the Kingdom
- ❖ Contemplative and Evangelizing
- ❖ The Pledge of Friendship with Christ and with each other. ECYD
- ❖ The Encounter With Christ in the Life of Regnum Christi: Identity, Foundation, and Dynamic

DEVELOPING A LIFE OF VIRTUE



“ From a Christian perspective, virtue formation is always seen from the perspective of God’s plan of revealing his love to each person and letting that love change them”

N. Haslam

WHAT DISTINGUISHES A GREAT
LEADER FROM A MEDIOCRE ONE IS
THAT A GREAT
LEADER HAS A HEART FOR HIS
PEOPLE.
J GARRETT



Means to Develop a Life of Virtue



Integral Formation

- ❖ Intellectual and Spiritual Formation-
RCSpirituality Center- essays, courses, retreats
- ❖ Spiritual Direction
- ❖ Apostolic Dialogue
- ❖ Conventions and Conferences
- ❖ Team Dynamics- Encounter w/ Christ, Study
Circles, Apostolate
- ❖ Leadership Development

DEDICATED TO THE MISSION



Dedicated to the Mission



Jesus came to give his life for each of us. Every word, every action furthered the mission of revealing the Father's love.

“A leader's dedication can not be to himself” *N Haslam*

Jesus came for others. Regnum Christi calls us to find, form and launch apostles into the evangelizing mission of the Church.

Building teams, sections and localities, launching and sustaining institutions and responding to the most pressing needs of the local church, takes time, energy and commitment.

People long to be part of the winning team. The stronger the dedication and commitment is to the mission, the more attractive it is to others.

Means of Living
out this
Dedication:
Regnum Christi
Rite of Association



All lay members freely associate with Regnum Christi. There is a spiritual significance with the act of association. “The lay member, by associating to the Federation, consciously accepts their baptismal vocation to holiness and apostolate, and gives themselves to Christ so that he may reign in their heart and in society. In this way, they begin a journey of assimilating and living the spirit, communion and mission of Regnum Christi...” (ROL 16).

“The personal experience of Christ’s love produces an interior urging in our hearts that impels us to passionate self-giving in order to make his Kingdom present” (SRCF 10). This passion moves us to take on a way of living...The commitment to Regnum Christi is a response to an experience of Christ’s love. In the Statutes, this response is referred to as a way of self-giving.

Promise of Self Giving

Some members feel called to make an additional promise within Regnum Christi. This act is called the Promise of Self-Giving.

The Rite of the Promise of Self-Giving introduces this promise as ***“...an invitation to assume a special dedication to Him in order to help build the life and mission of Regnum Christi.”***

“Some lay members feel called by God to take on a special commitment of self-giving and availability to the Lord in order to promote the life and mission of Regnum Christi. In response, they undertake the journey of prayer and formation that Regnum Christi proposes to them, and they commit to active involvement in Regnum Christi with their prayers, talents, time and material goods”
(ROL 24.1).

“Those who accept this call offer valuable support to the sections and their apostolates through their prayer, self-giving and availability”
(ROL 24.2.)



DEVELOP THE NEXT GENERATION



Developing the Next Generation



“Dear young people, like the first disciples, *follow Jesus!* Do not be afraid to draw near to him, to cross the threshold of his dwelling, to speak with him, face to face, as you talk with a friend (cf. Ex 33:11). Do not be afraid of the "new life" he is offering. He himself makes it possible for you to receive that life and practice it, with the help of his grace and the gift of his Spirit”.

“Jesus dwells especially in your parishes, in the communities in which you live, in the associations and ecclesial movements to which you belong, as well as in many contemporary forms of grouping and apostolate at the service of the new evangelization. This rich variety of charisms is a benefit for the whole Church, and an encouragement for every believer to place his or her capacities at the service of the one Lord, fount of salvation for all humankind”.

John Paul II Message to Young People for the 12th World
Youth Day

The final test for a leader is whether he has developed the next generation or not.

Means for developing the Next Generation

- ❖ Clear Articulation of Roles and Responsibilities
- ❖ Intentional Succession Planning.
- ❖ Clear lines of Authority (Authority as a Service to the Mission)
- ❖ Attentive Accompaniment
- ❖ The Role of Collaboration and Subsidiarity

THE GOAL OF A GREAT LEADER IS NOT
TO DEVELOP FOLLOWERS, THE GOAL IS
TO DEVELOP OTHER GREAT LEADERS.

-J GARRETT

