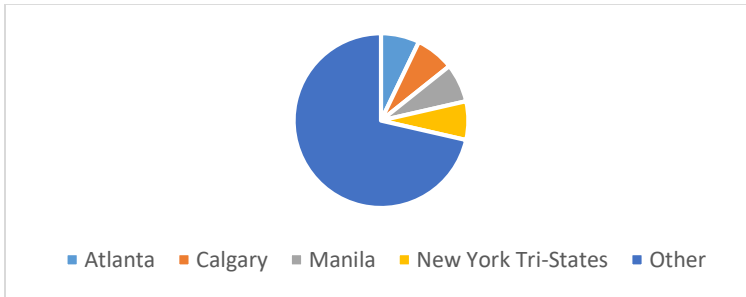


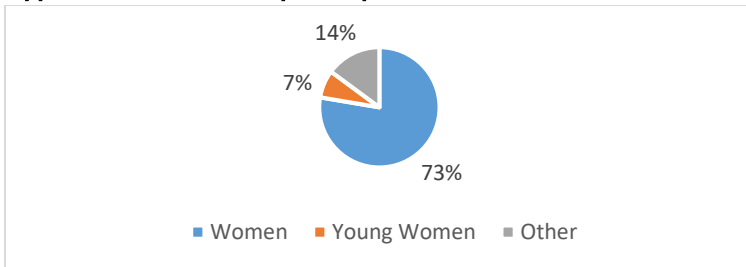
The Identity of the Lay Regnum Christi Member

Section 1: Audience Analysis

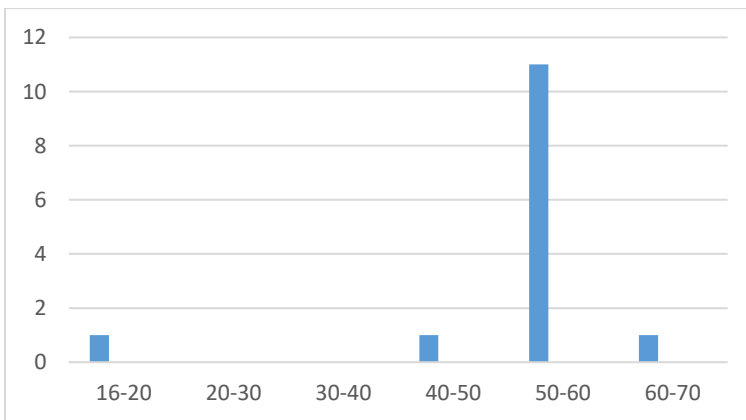
1. Participating localities:



2. Types of teams which participated:



3. Average age of participants:



Section 2: "The associated faithful contribute their secular nature and their apostolic action. The lay people extend Christ's presence in the midst of the world and seek to transform temporal realities with the message of the Gospel, especially family life, professional life and life in society" (SFRC 5,3)

1. What can we observe about the way we live out this number as members of Regnum Christi? How do I live it on a personal level or as a team?

- Members affirm that lifelong formation and growth through the commitments proposed by RC allow them to live this number
- Members affirm that they live this number by bringing Christ into all spheres of their lives and living the contemplative and evangelizing dimension of our spirituality
- Members highlight ministry to their families first and insertion in parish life as concrete ways in which they live this number

2. In the daily living of this aspect, what generates life, enthusiasm, consolation, and hope for me?

- Members affirm that they find hope in their relationship with God and prayer/sacramental life
- Another source of hope is their team life and sense of belonging to the spiritual family
- Members find hope in the desire to grow RC and share the gift with others, particularly in seeing the impact of the charism in others' lives
- Members are motivated by the experience of bringing the charism to their parishes

3. What difficulties do we see in living out this statute? Is there anything that stifles, discourages, slows us down, or does not allow us to live this?

- Difficulties include spiritual warfare, the secular culture and the busyness of life
- Some members comment on the challenges presented by geographical location
- Some members express that the lack of presence of LCs and CRCs makes them feel less connected to the rest of the spiritual family

4. From the answers to the previous questions, what key elements can we identify that would help us to more fully live what is presented in this number as Regnum Christi lay members in our concrete circumstances during the next six years (until the next General Convention)?

- The following elements could help us to live this number more fully:
 - Working on diocesan relationships and our RC contribution to parishes
 - Fostering ongoing formation as apostles and living the five elements of RC
 - Supporting each other in our sections and between sections and sharing good news about how the charism is having an impact



- Renewing apostolic action and dynamism through prayer, boldness and courage and exploration of personal gifts and talents to better put them at the service of the mission
- An intentional effort to grow Regnum Christi

Section 3: "We seek to give glory to God and make the Kingdom of Christ present in the hearts of all people and in society, by our sanctification in the state and condition of life to which God has called us, and by personal and communal apostolic action" (SRCF 7)

1. What can we observe about the way we live out this number as members of Regnum Christi? How do I live it on a personal level or as a team?

- Our commitment to personal growth and holiness through the means proposed to us in RC help us to live this
- Our encounter team resolutions are a concrete way in which we live this number
- Deep living of our state in life allows us to live this number
- Offering our suffering is a real way of make the Kingdom present
- Concrete action in RC and parish apostolates allow us to make the Kingdom present

2. In the daily living of this aspect, what generates life, enthusiasm, consolation, and hope for me?

- The mercy and love of God and the living of our relationship with Christ through the means offered to us in RC are sources of life
- Team life and missioning together motivates us
- We experience joy when we witness others experiencing Christ
- The experience and witness of charity is a source of life

3. What difficulties do we see in living out this statute? Is there anything that stifles, discourages, slows us down, or does not allow us to live this?

- Members share that the lies of the evil one, pride, temptations to laziness, discouragement, over-commitment and busyness are some obstacles to living this number
- The absence of permission for RC to be active in diocese prevents some from living this fully
- A lack of communication keeps some from being able to live this well together
- The secular environment of the world makes it challenging to live out this number

4. From the answers to the previous questions, what key elements can we identify that would help us to more fully live what is presented in this number as Regnum Christi lay members in our concrete circumstances during the next six years (until the next General Convention)?



- Making prayer the priority would help us to live this number more fully
- Members express the desire to foster the growth of Regnum Christi while also recognizing that many are in a state of life in which they are less active, caring for elderly parents, etc.
- Some members express the need to come together as RC members (ex. YFEs/conventions, apostolate together)
- Some members underline the importance of attention to where gifts are needed and can contribute

Section 4: "To fulfill our mission, we seek to make present the mystery of Christ who goes out to people, reveals the love of his heart to them, gathers them together and forms them as apostles and Christian leaders, sends them out and accompanies them as they collaborate in the evangelization of people and of society" (SRCF 8)

1. What can we observe about the way we live out this number as members of Regnum Christi? How do I live it on a personal level or as a team?

- In answering this number members emphasized that we live this number by living the five elements of RC deeply
- Some members expressed the challenge of going beyond our comfortable, protected circles to reach the secular world with more intentionality

2. In the daily living of this aspect, what generates life, enthusiasm, consolation, and hope for me?

- There is joy in living this numbers as a lifestyle
- Many comment that it is motivating to see and share the impact of the charism in others
- Personal accompaniment and accompaniment of small groups are life-giving

3. What difficulties do we see in living out this statute? Is there anything that stifles, discourages, slows us down, or does not allow us to live this?

- Several members comment on the challenge of meeting people today where they are at and knowing how to approach them with love and patience (versus judgement or over-zealousness); the secular world itself presents many challenges for evangelization
- Some members comment on the difficulty of experiencing misunderstanding, especially within their own families
- The need for re-commitment to apostolic work is expressed as well as the need to discern where to commit time in the midst of busy schedules
- Some members express that their dioceses do not welcome RC's presence and they are thus stifled in their concrete apostolic action



4. **From the answers to the previous questions, what key elements can we identify that would help us to more fully live what is presented in this number as Regnum Christi lay members in our concrete circumstances during the next six years (until the next General Convention)?**
 - The following are mentioned as important elements to fully live this number:
 - More attention to personal relationships and accompaniment
 - Accompaniment of those in leadership to help whole sections to live this number well
 - Continued formation to keep charism fresh in our hearts, keep us from falling into comfort zones
 - Creativity and thinking outside the box about what apostolate looks like
 - Discernment as teams on how we are called to do apostolate
 - Outreach to youth and young families

Section 5: "Conscious of the gift of divine filiation in Christ that they received in baptism, lay members of Regnum Christi live their condition as priest, prophet and king in the midst of temporal realities, aspiring to make the Kingdom of God present in this world so it becomes a worthy home for the children of God in which all things contribute to giving him glory" (RL 4).

1. **What can we observe about the way we live out this number as members of Regnum Christi? How do I live it on a personal level or as a team?**
 - Members perceive that their baptismal call is the source of their dignity, identity and apostolate
 - Within this call is the call to love with heart of Christ and to be intentional apostles
2. **In the daily living of this aspect, what generates life, enthusiasm, consolation, and hope for me?**
 - Members mention spiritual direction and team life as concrete means which generate life and allow them to live this number
 - Many mention that seeing the fruits of living and transmitting the charism gives them life
 - Members express being motivated by the invitation to live the mystery of the Incarnation, living as Christ did in this secular world and bringing the Gospel into
 - Members express finding hope in living facing eternity
3. **What difficulties do we see in living out this statute? Is there anything that stifles, discourages, slows us down, or does not allow us to live this?**
 - Members mention spiritual warfare, the secular culture, human respect and a lack of supernatural vision as obstacles to living our this number
 - Some express that feeling a lack of support makes it difficult for them to live this number



4. **From the answers to the previous questions, what key elements can we identify that would help us to more fully live what is presented in this number as Regnum Christi lay members in our concrete circumstances during the next six years (until the next General Convention)?**
 - In order to fully live their baptismal call, members feel called to love with the merciful heart of Christ and to live intentional lives
 - Members express feeling called to let God be God and trust that He will give fruit as a concrete way of living this number more fully
 - Some comment on the importance of knowing the richness of our faith in order to transmit it; this is complemented by others' highlighting that the kerygma should be at the heart of what we transmit
 - Personal accompaniment is identified as a key element of living our baptismal call to be apostles

Section 6: "Lay members of Regnum Christi ardently seek to establish and extend the Kingdom of Christ among all people. They let themselves be permeated by Christ's charity towards humanity and bring their apostolic zeal to life through intimate contact with him. They long for Christ to conquer their own souls and the souls of all those around them. Impelled by the Holy Spirit and in the style of St. Paul, they endeavor to be supernatural in their aspirations, magnanimous of heart, audacious in self-giving, tenacious in the face of difficulties, and practical and effective in action. They seek to transform the world in Christ. Their motto is, 'Christ our King. Thy Kingdom Come!'" (RL 9)

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1. **What can we observe about the way we live out this number as members of Regnum Christi? How do I live it on a personal level or as a team?**
 - Several members highlight the importance of the primacy of prayer and of docility to the Holy Spirit
 - Many perceive in this number the invitation to daily renewal of our offering and a prompt response to God
 - Some emphasize the need for a boost in apostolic zeal



2. In the daily living of this aspect, what generates life, enthusiasm, consolation, and hope for me?

- Several express that the love of Christ is their primary source of life and consolation; similarly they express the importance of letting God be the protagonist and trusting in what He can do through our poverty
- Members also share that experiencing the support of their RC team gives them life
- Some members comment on the formation we receive as a gift that gives them life and strength
- Many affirm that personal accompaniment is life-giving both when given and received

3. What difficulties do we see in living out this statute? Is there anything that stifles, discourages, slows us down, or does not allow us to live this?

- Members identify spiritual obstacles such as pride, self-sufficiency, laziness and desolation
- Some comment that they feel stifled when things are complicated and not simplified
- Some members experience a lack of support from family or experience the lack of presence of LCs and smallness of their team as practical difficulties

4. From the answers to the previous questions, what key elements can we identify that would help us to more fully live what is presented in this number as Regnum Christi lay members in our concrete circumstances during the next six years (until the next General Convention)?

- Members identify living with a supernatural spirit as an important means to live this number fully
- They express the desire to grow their RC teams/sections and to have moments of coming together as localities or as a territory
- Some propose intentionally seeking our RC resources and spirituality as a means to better live this number
- Several mention formation on discernment and spiritual direction as means to better live this number

Section 7: "Lay members of Regnum Christi seek regular spiritual direction as a traditional means offered by the Church for spiritual growth. Through it, they learn to discern God's will and to embrace it with love" (RL 12)

1. What can we observe about the way we live out this number as members of Regnum Christi? How do I live it on a personal level?

- There is consensus on the importance of consistency in spiritual direction and the fruit this bears

2. In the daily living of this aspect, what generates life, enthusiasm, consolation, and hope for me?



- Members are encouraged by their experience of personal growth and fruitfulness through spiritual direction
 - Several express that it is positive that RC is offering formation for more spiritual directors
- 3. What difficulties do we see in living out this statute? Is there anything that stifles, discourages, slows us down, or does not allow us to live this?**
- Some difficulties expressed are inconsistency or inaccessibility of spiritual directors, difficulty finding the right spiritual director and difficulty being open in spiritual direction
- 4. From the answers to the previous questions, what key elements can we identify that would help us to more fully live what is presented in this number as Regnum Christi lay members in our concrete circumstances during the next six years (until the next General Convention)?**
- Members see it important to encourage the formation of more spiritual directors and ensure that all members have access to it
 - There is mention of the importance of fostering constancy in SD in order to reap the greatest fruit from it

Section 8: "The Encounter with Christ is the center of team life. In it, the lay members, as a community of faith, by the light of God's Word, examine their Christian life, discern what the Lord expects of them in evangelizing the reality of the world they live in, encourage each other in their following of Christ, and enkindle their apostolic zeal" (RL 15)

- 1. What can we observe about the way we live out this number as members of Regnum Christi? How do I live it on a personal level or as a team?**
- Many express that the team resolution helps them to live out the fruits of the Encounter with Christ in their daily life
 - Several comment on the value of team life and how much it helps them
- 2. In the daily living of this aspect, what generates life, enthusiasm, consolation, and hope for me?**
- Members express being edified and enlightened by each other through the Encounter with Christ
 - Several share that regularity helps make this means more fruitful
- 3. What difficulties do we see in living out this statute? Is there anything that stifles, discourages, slows us down, or does not allow us to live this?**



- Several comment on the difficulties they encounter in scheduling regular encounters as well as the challenge of committing to regularity
 - Some comment that it is stifling when the cases presented during Encounter are consistently negative
 - Some express the challenge of non-active participation in the Encounter
- 4. From the answers to the previous questions, what key elements can we identify that would help us to more fully live what is presented in this number as Regnum Christi lay members in our concrete circumstances during the next six years (until the next General Convention)?**
- Members comment on the importance of finding creative and flexible scheduling solutions
 - Some highlight the importance of preparing for Encounter with Christ in order to draw more fruit from it