

# Implementation of the Federation – Territorial Assessment

August 2023

In preparation for the 2024 Regnum Christi General Convention, each territory was invited to reflect on what stage they are at in terms of implementing the Federation. Territories were provided with a rubric to guide them in their reflection. The document shows the results of our assessment from the perspective of the Territorial Directive College.

The following territorial entities participated in this assessment:

Territorial Directive College, Mission Support Team, RC Education, Legionaries of Christ Territorial Council, and the Consecrated Women of Regnum Christi Territorial Council.

	None	Initial	Partial	Deep
<b>Purpose of the Regnum Christi Federation SRCF #4</b>				
<b>1° Provide a canonical structure that expresses the charismatic unity of all the components, and respects the individual identity of each one</b>	The members of the various vocations (Legionaries, Consecrated Women, Lay Consecrated Men and lay members), in general, are not aware of the Statutes of the Regnum Christi Federation, do not understand its identity and mission, or are indifferent to this information.	The members of the various vocations (Legionaries, Consecrated Women, Lay Consecrated Men and lay members) are aware of the Statutes of the Regnum Christi Federation and understand, in general, its identity and mission.	In addition to the members of the various vocations (Legionaries, Consecrated Women, Lay Consecrated Men and lay members), we have also succeeded in communicating the Statutes of the Regnum Christi Federation and its identity and mission to those who participate in the various programs and apostolic works.	We have been able to communicate the Statutes of the Regnum Christi Federation, and its identity and mission beyond the members of Regnum Christi (Legionaries, Consecrated Women, Lay Consecrated Men and lay members), both in the diocesan Church (dioceses and parishes where we are present) and in other ecclesial groupings or in society in general.
<b>2° Safeguard, deepen and promote the common charismatic patrimony</b>	The members of the different vocations (Legionaries, Consecrated Women, Lay Consecrated Men, and lay members), in the different sections, localities and consecrated communities, are not familiar with the spiritual foundations of the Regnum Christi Federation contained in numbers 6 to 26 of the Statutes.	The members of the different vocations (Legionaries, Consecrated Women, Lay Consecrated Men and lay members), in the different sections, localities, and consecrated communities, are slightly familiar with the main spiritual foundations of the Regnum Christi Federation contained in numbers 6 to 26 of the Statutes.	The members of the different vocations (Legionaries, Consecrated Women, Lay Consecrated Men and lay members), in the different sections, localities and consecrated communities, know the main spiritual foundations of the Regnum Christi Federation contained in numbers 6 to 26 of the Statute, and it can be seen that there have been activities and instances in which the main themes have been presented.	In the various localities, it has been possible to develop, implement and evaluate a formation program that considers the topics related to the charismatic patrimony of Regnum Christi contained in numbers 6 to 26 of the Statute, for members of the different vocations (Legionaries, Consecrated Women, Lay Consecrated Men and lay members).

	None	Initial	Partial	Deep
<b>3° Promote the development of the common mission, at the service of the Church and of society</b>	In general, in the sections, localities and consecrated communities, the mission of Regnum Christi, as expressed in number 8 of the Statutes, is not known.	In the sections, localities and consecrated communities, both the mission expressed in number 8 of the Statutes and the different principles of apostolic action expressed in numbers 32 to 39 of the Statutes are known and understood.	There is clarity among members (Legionaries, Consecrated Women, Lay Consecrated Men and lay members) and also among the participants that the apostolic activity carried out through our programs and apostolates participate in the mission of Regnum Christi. This clarity is reflected in the way the apostolic activities relate to the sections and ECYD.	In the various localities, the apostolic activity flows from and for the mission of Regnum Christi, and this is promoted and accompanied by the structures of the Regnum Christi Federation, with evidence that proves it and also shows an appropriate adaptation to circumstances of time and place.
<b>4° Promote collaboration in the apostolic activity of the federated institutions</b>	The federated institutions (Legionaries of Christ, Consecrated Women and Lay Consecrated Men) only carry out their apostolic activity - either on their own or jointly among themselves - but independently of the Regnum Christi Federation.	Within the structure of the Regnum Christi Federation, there are appropriate forums for the federated institutions (Legionaries of Christ, Consecrated Women and Lay Consecrated Men) to share the most important aspects of their apostolic activity, thus ensuring that the consecrated communities are inserted into the local life of Regnum Christi.	Within the structure of the Regnum Christi Federation, it has been possible to find a space for the federated institutions (Legionaries of Christ, Consecrated Women and Lay Consecrated Men) to share the most important aspects of their apostolic activity and an effective integration has been achieved, as can be seen in the development of joint initiatives and projects in which the members participate and are present.	The apostolic collaboration between the different federated institutions (Legionaries, Consecrated Women, Lay Consecrated Men and lay members) has added value to the evangelizing work, the life in the consecrated communities is deeply linked to the life of the Regnum Christi Federation and there is full participation and representation in its different structures.
<b>5° Direct the apostolic activity proper to the Regnum Christi Federation.</b>	The life of ECYD, the sections, and RC apostolates are not linked to the structures of the Regnum Christi Federation.	The life of ECYD, the sections, and RC apostolates are superficially linked to the structures of the Regnum Christi Federation.	There is apostolic activity well integrated into the structures of the Regnum Christi Federation and some fruits of organizing itself this way can be perceived.	In the various localities, apostolic activity is closely linked to the structures of the Regnum Christi Federation. This has borne fruit and it is evident that it has allowed us to improve our organization and efficiency.

	None	Initial	Partial	Deep
<b>6° Promote communion and preserve unity among the federated institutions and the associated faithful (lay members) of the Regnum Christi Federation.</b>	In general, the members (Legionaries, Consecrated Women, Lay Consecrated Men, and lay members) do not feel part of the whole or are indifferent to it.	The members (Legionaries, Consecrated Women, Lay Consecrated Men and lay members) hold meetings for prayer, apostolate or formation in common.	The members (Legionaries, Consecrated Women, Lay Consecrated Men and lay members) meet together. In general, they are aware of the co-responsibility and complementarity between what is proper to their vocation and the contribution of others.	There is a culture of co-responsibility and complementarity among the members (Legionaries, Consecrated Women, Lay Consecrated Men and lay members). It is verified in the realization of activities of prayer, apostolate and formation in common, in the way in which difficulties or conflicts are resolved, and in the search for the participation of others in their own activities.
<b>7° Regulate and direct the participation of the associated faithful (lay members) and to ensure their formation</b>	There is no register of associated lay members and no common understanding of how each section has organized the training of its members.	There is a register of associated lay members and it is verified that there are initiatives for the formation of lay members.	The register of lay members is up to date and there is a training plan for formators at both section and locality level.	The register of lay members is up to date and reviewed periodically, and the effectiveness of the formation plan for formators which is evaluated periodically.
<b>8° Promote the vocational development and growth of the federated institutions and of the associated faithful (lay members).</b>	Each federated institution (Legionaries of Christ, Consecrated and Lay Consecrated Men) conducts its vocational promotion exclusively and independently from the others. The life of the associated faithful (laity) is not usually presented as a vocation.	There is a minimum knowledge of each federated institution (Legionaries of Christ, Consecrated Women, and Lay Consecrated Men) about the vocational promotion program of the others and the associated faithful (lay members) contribute to the vocational promotion of the different consecrated vocations and vice versa.	Those responsible for vocation promotion in the federated institutions (Legionaries, Consecrated Women, Lay Consecrated Men) work in communion among themselves and with the lay members, and find in the structure of the Regnum Christi Federation a help for this purpose.	Those responsible for vocation promotion in the federated institutions (Legionaries of Christ, Consecrated Women and Lay Consecrated Men) work in communion among themselves and with the lay members, and find in the structure of the Regnum Christi Federation a help for this purpose, achieving a culture of vocation promotion within ECYD as well as in the sections and even in the apostolic works.
<b>9° Help the federated institutions in a subsidiary manner, and to foster solidarity between localities, sections and works, according to circumstances and needs.</b>	Consecrated communities, sections and apostolic works work independently of each other.	Consecrated communities, sections and apostolic works find in the structures of the Regnum Christi Federation a common place where they can mutually support each other.	There is a real solidarity among the consecrated communities, sections and apostolic works, as evidenced by the development of common projects and the sharing of some goods.	There is a real and profound solidarity among the consecrated communities, sections and apostolic works, as evidenced by the many common projects that are stable over time, as well as the sharing of various goods and the support of others in the face of difficulties.
<b>Operations of the Regnum Christi Federation</b>				

	None	Initial	Partial	Deep
<b>Basic structure</b>	The Regnum Christi Federation has defined itself at the territorial level but does not have a clear form of organization or has not adequately communicated who makes up its governing bodies, whether at the territorial or local level.	The Regnum Christi Federation has a basic structure, whether at the territorial or local level, and only the members (Legionaries, Consecrated Women, Lay Consecrated Men and lay members) have been initially informed of how it is organized and who makes up its governing bodies.	The Regnum Christi Federation is established and the members (Legionaries, Consecrated Women, Lay Consecrated Men and lay members) know how it is formed, what its mission is, and who makes up its governing bodies.	The Regnum Christi Federation is established and the members (Legionaries, Consecrated Women, Lay Consecrated Men and lay members), the apostolic works, parishes, the diocese, and other ecclesial institutions know how it is formed, what its mission is and who are the members of its governing bodies.
<b>Documentation and internal procedures</b> "There is complete documentation and internal procedures are being implemented."	There is no minimum necessary documentation such as organizational regulations or the register of associated faithful (lay people); the internal procedures are not known by the people who correspond to them	The minimum necessary documentation is available, such as organizational regulations and the register of associated faithful (lay people); internal procedures are known by the people concerned	There is complete documentation and internal procedures are being implemented. Among others, there is the register of associated faithful (lay people), main documents such as organizational regulations, the code of safe environments, job descriptions, the appointment procedure is clear and prior consultations are carried out; the meeting agreements are in writing and the delegations of powers have been adequately communicated	The procedures and documentation are well systematized and implemented, they are regularly monitored and their operation is evaluated: there is a file that serves as a repository of information and is up to date; the people that make up the various bodies have access to the information and operate within the framework of these procedures, the corresponding planning is carried out and its compliance has been evaluated
<b>Localities</b>	Although the locality is delimited, there is no local director appointed or he/she is appointed but there is no evidence that he/she is operating.	The local director is clear about his/her functions and scope of action. RC institutions, apostolates, LC parishes and consecrated communities are perceived as part of the locality.	It is clear that the locality favors and promotes communion, coordinates resources and efforts, and promotes the mission, with an effective participation of all the parts that compose it.	In addition to the effective participation of all, there is an evangelization plan at the local level that is known by all involved, followed up on, and evaluated periodically.

	None	Initial	Partial	Deep
<b>Territorial Directive College</b>	The territorial directive college is constituted but has not achieved a stable operation: it does not meet with the corresponding frequency, there have been frequent changes in the members that compose it or it does not have basic operating regulations, among others.	The territorial directive college has achieved basic stability in its membership and fulfills its basic functions (General Regulations of the Regnum Christi Federation 23.2): planning coordination, the approval of budgets, the evaluation, the appointments and the attention of the most proper and important matters of the Regnum Christi Federation.	In addition to its basic functions, the territorial management college has managed to develop a strategic vision, monitor it, and evaluate it. It has turned out to be an effective instance for the accompaniment of local directors and for the resolution of problems and conflicts.	The territorial directive college has managed to fulfill each of its functions (General Regulations of the Regnum Christi Federation 24): guide the consolidation, projection and expansion of the Federation and its apostolic activity in the territory, promote territorial initiatives for formation of the members, promote vocation ministry; guarantee the supervision and accompaniment of the local directors, section directors and directors of apostolic works of the Federation; to be present, in the localities to promote the common mission; read and discern the signs of the times, know and constantly analyze the ecclesial, cultural and social context of the territory; realistically assess the resources available to give continuity to apostolic activities and project new ones; ensure the relationship of the Federation with the works of the federated institutions; foster communion with the local Church and take care of relations with the ecclesiastical hierarchy; supervise the administration of the Federation's assets and promote a healthy and supportive economy; promote appropriate institutional communication.
<b>Participation of associated faithful (lay) in directive colleges</b>	The associated faithful (lay) who attend the territorial directive college are appointed but have not been able to participate effectively in the meetings or have not been able to do so with stability and regularity as scheduled	The associated faithful (lay) who attend the territorial directive college are appointed, participate in the meetings, and the members of the territory know who they are.	The associated faithful (lay people) who attend the territorial directive college have achieved effective participation. It can be seen, for example, that they carry out projects or lines of action of the work plan of the territorial directive college, have developed documentation on lay spirituality, given talks or conferences, among others.	The participation of the associated faithful (lay) is effective and operational, and have managed to contribute not only to the internal issues of the Regnum Christi Federation but also in the relationship with the federated institutions (Legionaries, Consecrated, Lay Consecrated) and the works of apostolate.

	None	Initial	Partial	Deep
<b>Administration teams</b>	There is no appointed territorial administrator of the Regnum Christi Federation, or there is, but he does not have an effective dedication to work in it	The territorial administrator of the Regnum Christi Federation fulfills most of its basic functions (General Regulations of the Regnum Christi Federation 31): help the directors and administrators of localities, sections and apostolate programs to efficiently manage assets, perform or supervise audits, and keep the territorial management college informed with periodic presentation of accounts and budget management.	In addition to fulfilling its basic functions, the territorial administrator of the Regnum Christi Federation has effective coordination with the other work teams of the latter.	The territorial administration of the Regnum Christi Federation has been fully institutionalized: the teams are available in the different areas (accounting, budgets, etc.), the territorial committee for economic affairs has been set up and it has turned out to be useful for the fulfillment of the mission
<b>Resource Management</b>	The Regnum Christi Federation does not have the minimum necessary resources to fulfill its mission.	The Regnum Christi Federation has the minimum material resources to fulfill its mission and its assets and legal status are up to date and properly documented.	Efficient management of available resources has been achieved, allowing for stable operations. There is a correct filing and documentation of matters, the information in the administrative systems is reliable and up to date.	In addition to effective operation and management, a sustainability model for the Regnum Christi Federation has been developed and is being implemented.
<b>Participation of educational works in the Regnum Christi mission</b>	The educational works of the territory only have general documents such as the Ideology and the educational model in which participation in the Regnum Christi mission is mentioned	The Regnum Christi mission is present in internal documents of the educational works, web pages and social networks, among others	In addition to being present in the documentation and internal regulations, the Regnum Christi mission has been presented to the different levels of the educational community (students, collaborators and parents) of the works educational communities of the territory	The different members of the educational communities of the works of the territory are well familiar with the mission of Regnum Christi: they understand it well, they are invited to participate in formation and apostolic activities of Regnum Christi
<b>Insertion of educational works in the locality</b>	The educational works do not have participation in the local or territorial bodies of the Regnum Christi Federation, as appropriate	There is effective participation of the educational works in the local or territorial bodies, as appropriate	The bodies of the locality and the organs of the territory are a real support for the impulse of evangelization in the educational works, existing a pastoral and evangelization plan	There are pastoral and evangelization plans in which the educational works participate. These plans are monitored and their effectiveness is evaluated

	None	Initial	Partial	Deep
<b>Relationship between educational works and sections and ECYD, and apostolate programs</b>	In the different localities, the most basic conditions for coordination are not available, such as a clear offer of activities, calendar, people in charge, among others.	In different localities there is a calendar of activities and it has been adequately communicated	In the different localities it has been possible to invite students, alumni, teachers and parents to the activities of the ECYD, sections and apostolate programs	In the different localities there is a two-way relationship in which the ECYD, sections and apostolate programs are nourished by the work carried out in the educational works and, vice versa, the educational works have managed to present the ECYD, sections and apostolate programs as part of their hallmark as Regnum Christi works
<b>Relationship between the Regnum Christi Federation and RC schools</b>				
<b>Participation of educational works in the mission of Regnum Christi</b>	The educational works only have general documents such as the mission and the educational model in which participation in the mission of Regnum Christi is mentioned.	The mission of Regnum Christi is present in internal documents of the educational works, web pages, and social media, among others.	In addition to being present in the documentation and internal regulations, the mission of Regnum Christi has been presented to the different members of the educational community (students, staff, and parents).	The various members of the educational community are well acquainted with and understand well the mission of Regnum Christi; they are invited to participate in Regnum Christi's formative and apostolic activities.
<b>Insertion of educational works in the locality</b>	The educational works do not participate in the local governing bodies of the Regnum Christi Federation.	There is effective participation of the educational work in the appropriate local governing bodies of the Regnum Christi Federation.	The local governing bodies are a real support for the promotion of evangelization in the educational works, and there is a pastoral and evangelization plan.	There is a pastoral and evangelization plan in which the educational works participate. This plan is followed up and its effectiveness is periodically evaluated.
<b>Relationship between the educational works and the sections and ECYD and apostolate programs</b>	The most basic conditions for coordination, such as a clear offer of activities, calendar, people in charge, among others, are not available.	A schedule of activities is in place and has been adequately communicated.	Students, alumni, teachers and parents have been invited to ECYD activities, sections and apostolate programs.	There is a bidirectional relationship in which ECYD, the sections and apostolate are nourished by the work carried out in the educational works and, vice versa; the educational works have managed to present ECYD, the sections and apostolates as part of their distinctive identity as works of Regnum Christi.

	None	Initial	Partial	Deep
<b>Relationship between the formative and pastoral areas of the educational institutions and the sections, ECYD, and apostolate programs.</b>	ECYD and section formators are not familiar with the ideology, the educational model of the work, the Catholic formation or social participation programs.	ECYD and section formators are familiar with the documentation and programs of the schools, but do not collaborate directly in them. The formation instructors, chaplains, and other members of the formation team of the school are not involved in the life of ECYD or the RC sections.	ECYD and section formators are familiar with the documentation and programs of the schools, and have been able to collaborate in them, for example by giving classes, talks or promoting specific activities. In turn, the formation instructors, chaplains, and other formators from the school support the activities of ECYD and the RC sections on a regular basis.	ECYD and section formators are familiar with the documentation and programs of the schools, and have been able to collaborate in them, for example by giving classes, talks or promoting specific activities. In turn, the formation instructors, chaplains and other formators from the school are fully involved in the life of ECYD and the RC sections.
<b>Relationship between the territorial governing, direction and management bodies of the Regnum Christi Federation and the educational works</b>	The governing, direction and management bodies of the common works or of the Regnum Christi Federation are not officially formalized or communicated	The governing bodies, direction and management of the common works or of the Regnum Christi Federation if they are formalized and have been officially communicated	There are forums for collaboration and coordination between the bodies of the Regnum Christi Federation and of the common works: they meet regularly, agreements are registered and they are followed up	As a result of the work in the collaboration and coordination forums, joint evangelization projects have been defined, they have been followed up and their effectiveness has been evaluated