

# Implementation of the Federation – Locality Assessment

June 2023

As part of the local phase in preparation for the 2024 Regnum Christi General Convention, each locality was invited to reflect on what stage they are at in terms of implementing the Federation. Localities were provided with a rubric to guide them in their reflection. The consolidated results provide a snapshot of where this territory stands, from the perspective of the localities, in implementing the Federation.

The following localities participated in this assessment:

Atlanta, Calgary, Chicago, Dallas, Detroit, Houston, Indianapolis, Manila, New Orleans, New York Tri-State, Northshore, Ontario, Philadelphia, San Antonio, and San Jose.

	None	Initial	Partial	Deep
<b>Purpose of the Regnum Christi Federation SRCF #4</b>				
<b>1° Provide a canonical structure that expresses the charismatic unity of all the components, and respects the individual identity of each one</b>	The members of the various vocations (Legionaries, Consecrated Women, Lay Consecrated Men and lay members), in general, are not aware of the Statutes of the Regnum Christi Federation, do not understand its identity and mission, or are indifferent to this information.	The members of the various vocations (Legionaries, Consecrated Women, Lay Consecrated Men and lay members) are aware of the Statutes of the Regnum Christi Federation and understand, in general, its identity and mission.	In addition to the members of the various vocations (Legionaries, Consecrated Women, Lay Consecrated Men and lay members), we have also succeeded in communicating the Statutes of the Regnum Christi Federation and its identity and mission to those who participate in the various programs and apostolic works.	We have been able to communicate the Statutes of the Regnum Christi Federation, and its identity and mission beyond the members of Regnum Christi (Legionaries, Consecrated Women, Lay Consecrated Men and lay members), both in the diocesan Church (dioceses and parishes where we are present) and in other ecclesial groupings or in society in general.
	<b>1</b>	<b>9</b>	<b>4</b>	<b>1</b>
<b>2° Safeguard, deepen and promote the common charismatic patrimony</b>	The members of the different vocations (Legionaries, Consecrated Women, Lay Consecrated Men, and lay members), in the different sections, localities and consecrated communities, are not familiar with the spiritual foundations of the Regnum Christi Federation contained in numbers 6 to 26 of the Statutes.	The members of the different vocations (Legionaries, Consecrated Women, Lay Consecrated Men and lay members), in the different sections, localities, and consecrated communities, are slightly familiar with the main spiritual foundations of the Regnum Christi Federation contained in numbers 6 to 26 of the Statutes.	The members of the different vocations (Legionaries, Consecrated Women, Lay Consecrated Men and lay members), in the different sections, localities and consecrated communities, know the main spiritual foundations of the Regnum Christi Federation contained in numbers 6 to 26 of the Statute, and it can be seen that there have been activities and instances in which the main themes have been presented.	A formation program has been developed, implemented and evaluated that considers the topics related to the charismatic patrimony of Regnum Christi contained in numbers 6 to 26 of the Statute, for members of the different vocations (Legionaries, Consecrated Women, Lay Consecrated Men and lay members).
	<b>2</b>	<b>4</b>	<b>7</b>	<b>2</b>

	None	Initial	Partial	Deep
<b>3° Promote the development of the common mission, at the service of the Church and of society</b>	In general, in the sections, localities and consecrated communities, the mission of Regnum Christi, as expressed in number 8 of the Statutes, is not known.	In the sections, localities and consecrated communities, both the mission expressed in number 8 of the Statutes and the different principles of apostolic action expressed in numbers 32 to 39 of the Statutes are known and understood.	There is clarity among members (Legionaries, Consecrated Women, Lay Consecrated Men and lay members) and also among the participants that the apostolic activity carried out through our programs and apostolates participate in the mission of Regnum Christi. This clarity is reflected in the way the apostolic activities relate to the sections and ECYD.	The apostolic activity flows from and for the mission of Regnum Christi, and this is promoted and accompanied by the structures of the Regnum Christi Federation, with evidence that proves it and also shows an appropriate adaptation to circumstances of time and place.
	<b>0</b>	<b>10</b>	<b>1</b>	<b>3</b>
<b>4° Promote collaboration in the apostolic activity of the federated institutions</b>	The federated institutions (Legionaries of Christ, Consecrated Women and Lay Consecrated Men) only carry out their apostolic activity - either on their own or jointly among themselves - but independently of the Regnum Christi Federation.	Within the structure of the Regnum Christi Federation, there are appropriate forums for the federated institutions (Legionaries of Christ, Consecrated Women and Lay Consecrated Men) to share the most important aspects of their apostolic activity, thus ensuring that the consecrated communities are inserted into the local life of Regnum Christi.	Within the structure of the Regnum Christi Federation, it has been possible to find a space for the federated institutions (Legionaries of Christ, Consecrated Women and Lay Consecrated Men) to share the most important aspects of their apostolic activity and an effective integration has been achieved, as can be seen in the development of joint initiatives and projects in which the members participate and are present.	The apostolic collaboration between the different federated institutions (Legionaries, Consecrated Women, Lay Consecrated Men and lay members) has added value to the evangelizing work, the life in the consecrated communities is deeply linked to the life of the Regnum Christi Federation and there is full participation and representation in its different structures.
	<b>0</b>	<b>3</b>	<b>4</b>	<b>6</b>
<b>5° Direct the apostolic activity proper to the Regnum Christi Federation.</b>	The life of ECYD, the sections, and RC apostolates are not linked to the structures of the Regnum Christi Federation.	The life of ECYD, the sections, and RC apostolates are superficially linked to the structures of the Regnum Christi Federation.	There is apostolic activity well integrated into the structures of the Regnum Christi Federation and some fruits of organizing itself this way can be perceived.	Apostolic activity is closely linked to the structures of the Regnum Christi Federation. This has borne fruit and it is evident that it has allowed us to improve our organization and efficiency.
	<b>0</b>	<b>4</b>	<b>6</b>	<b>3</b>
<b>6° Promote communion and preserve unity among the federated institutions and the associated faithful (lay members) of the Regnum Christi Federation.</b>	In general, the members (Legionaries, Consecrated Women, Lay Consecrated Men, and lay members) do not feel part of the whole or are indifferent to it.	The members (Legionaries, Consecrated Women, Lay Consecrated Men and lay members) hold meetings for prayer, apostolate or formation in common.	The members (Legionaries, Consecrated Women, Lay Consecrated Men and lay members) meet together. In general, they are aware of the co-responsibility and complementarity between what is proper to their vocation and the contribution of others.	There is a culture of co-responsibility and complementarity among the members (Legionaries, Consecrated Women, Lay Consecrated Men and lay members). It is verified in the realization of activities of prayer, apostolate and formation in common, in the way in which difficulties or conflicts are resolved, and in the search for the participation of others in their own activities.
	<b>0</b>	<b>3</b>	<b>3</b>	<b>9</b>
<b>7° Regulate and direct the participation of the associated faithful (lay members) and to ensure their formation</b>	There is no register of associated lay members and no common understanding of how each section has organized the training of its members.	There is a register of associated lay members and it is verified that there are initiatives for the formation of lay members.	The register of lay members is up to date and there is a training plan for formators at both section and locality level.	The register of lay members is up to date and reviewed periodically, and the effectiveness of the formation plan for formators which is evaluated periodically.

	None	Initial	Partial	Deep
	0	8	7	0
<b>8° Promote the vocational development and growth of the federated institutions and of the associated faithful (lay members).</b>	Each federated institution (Legionaries of Christ, Consecrated and Lay Consecrated Men) conducts its vocational promotion exclusively and independently from the others. The life of the associated faithful (laity) is not usually presented as a vocation.	There is a minimum knowledge of each federated institution (Legionaries of Christ, Consecrated Women, and Lay Consecrated Men) about the vocational promotion program of the others and the associated faithful (lay members) contribute to the vocational promotion of the different consecrated vocations and vice versa.	Those responsible for vocation promotion in the federated institutions (Legionaries, Consecrated Women, Lay Consecrated Men) work in communion among themselves and with the lay members, and find in the structure of the Regnum Christi Federation a help for this purpose.	Those responsible for vocation promotion in the federated institutions (Legionaries of Christ, Consecrated Women and Lay Consecrated Men) work in communion among themselves and with the lay members, and find in the structure of the Regnum Christi Federation a help for this purpose, achieving a culture of vocation promotion within ECYD as well as in the sections and even in the apostolic works.
	1	9	3	2
<b>9° Help the federated institutions in a subsidiary manner, and to foster solidarity between localities, sections and works, according to circumstances and needs.</b>	Consecrated communities, sections and apostolic works work independently of each other.	Consecrated communities, sections and apostolic works find in the structures of the Regnum Christi Federation a common place where they can mutually support each other.	There is a real solidarity among the consecrated communities, sections and apostolic works, as evidenced by the development of common projects and the sharing of some goods.	There is a real and profound solidarity among the consecrated communities, sections and apostolic works, as evidenced by the many common projects that are stable over time, as well as the sharing of various goods and the support of others in the face of difficulties.
	1	6	3	5
<b>Operations of the Regnum Christi Federation</b>				
<b>Basic structure</b>	The Regnum Christi Federation has defined itself at the territorial level but does not have a clear form of organization or has not adequately communicated who makes up its governing bodies, whether at the territorial or local level.	The Regnum Christi Federation has a basic structure, whether at the territorial or local level, and only the members (Legionaries, Consecrated Women, Lay Consecrated Men and lay members) have been initially informed of how it is organized and who makes up its governing bodies.	The Regnum Christi Federation is established and the members (Legionaries, Consecrated Women, Lay Consecrated Men and lay members) know how it is formed, what its mission is, and who makes up its governing bodies.	The Regnum Christi Federation is established and the members (Legionaries, Consecrated Women, Lay Consecrated Men and lay members), the apostolic works, parishes, the diocese, and other ecclesial institutions know how it is formed, what its mission is and who are the members of its governing bodies.
	0	8	6	1
<b>Locality</b>	Although the locality is delimited, there is no local director appointed or he/she is appointed but there is no evidence that he/she is operating.	The local director is clear about his/her functions and scope of action. RC institutions, apostolates, LC parishes and consecrated communities are perceived as part of the locality.	It is clear that the locality favors and promotes communion, coordinates resources and efforts, and promotes the mission, with an effective participation of all the parts that compose it.	In addition to the effective participation of all, there is an evangelization plan at the local level that is known by all involved, followed up on, and evaluated periodically.
	0	4	6	5
<b>Resource Management</b>	The Regnum Christi Federation does not have the minimum necessary resources to fulfill its mission.	The Regnum Christi Federation has the minimum material resources to fulfill its mission and its assets and legal status are up to date and properly documented.	Efficient management of available resources has been achieved, allowing for stable operations. There is a correct filing and documentation of matters, the information in the administrative systems is reliable and up to date.	In addition to effective operation and management, a sustainability model for the Regnum Christi Federation has been developed and is being implemented.

	None	Initial	Partial	Deep
	1	4	3	3
<b>Relationship between the Regnum Christi Federation and RC schools</b>				
<b>Participation of educational works in the mission of Regnum Christi</b>	The educational works only have general documents such as the mission and the educational model in which participation in the mission of Regnum Christi is mentioned.	The mission of Regnum Christi is present in internal documents of the educational works, web pages, and social media, among others.	In addition to being present in the documentation and internal regulations, the mission of Regnum Christi has been presented to the different members of the educational community (students, staff, and parents).	The various members of the educational community are well acquainted with and understand well the mission of Regnum Christi; they are invited to participate in Regnum Christi's formative and apostolic activities.
	0	1	4	0
<b>Insertion of educational works in the locality</b>	The educational works do not participate in the local governing bodies of the Regnum Christi Federation.	There is effective participation of the educational work in the appropriate local governing bodies of the Regnum Christi Federation.	The local governing bodies are a real support for the promotion of evangelization in the educational works, and there is a pastoral and evangelization plan.	There is a pastoral and evangelization plan in which the educational works participate. This plan is followed up and its effectiveness is periodically evaluated.
	0	3	1	2
<b>Relationship between the educational works and the sections and ECYD and apostolate programs</b>	The most basic conditions for coordination, such as a clear offer of activities, calendar, people in charge, among others, are not available.	A schedule of activities is in place and has been adequately communicated.	Students, alumni, teachers and parents have been invited to ECYD activities, sections and apostolate programs.	There is a bidirectional relationship in which ECYD, the sections and apostolate are nourished by the work carried out in the educational works and, vice versa; the educational works have managed to present ECYD, the sections and apostolates as part of their distinctive identity as works of Regnum Christi.
	0	2	2	2
<b>Relationship between the formative and pastoral areas of the educational institutions and the sections, ECYD, and apostolate programs.</b>	ECYD and section formators are not familiar with the ideology, the educational model of the work, the Catholic formation or social participation programs.	ECYD and section formators are familiar with the documentation and programs of the schools, but do not collaborate directly in them. The formation instructors, chaplains, and other members of the formation team of the school are not involved in the life of ECYD or the RC sections.	ECYD and section formators are familiar with the documentation and programs of the schools, and have been able to collaborate in them, for example by giving classes, talks or promoting specific activities. In turn, the formation instructors, chaplains, and other formators from the school support the activities of ECYD and the RC sections on a regular basis.	ECYD and section formators are familiar with the documentation and programs of the schools, and have been able to collaborate in them, for example by giving classes, talks or promoting specific activities. In turn, the formation instructors, chaplains and other formators from the school are fully involved in the life of ECYD and the RC sections.
	0	0	0	0